

*The Ordination of*  
*The Rev. Dr. John Frederick Ball, OEF*  
*to the Sacred Order of Priests*  
*by*  
*The Most Rev. Peter E. Hickman*  
*Presiding Bishop of the Ecumenical Catholic Communion*

Saturday, 27 January 2007, 10:00 AM

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San Damiano Ecumenical Catholic Church  
meeting at  
St. Michael's Episcopal Church  
Little Rock, Arkansas

† Indicates that the people rise, as able, in body or in spirit.

# The Worship of God

Prelude, Air for Flute

Thomas Arne

## Gathering Rites

† Entrance Song, "Canticle of the Sun"


*The processional cross was made by David Murray. It bears the San Damiano cross, a replica of the crucifix before which St. Francis of Assisi was praying when we heard the call of Christ: "Go, rebuild my Church."*

Refrain




The heav-ens are tell-ing the glo-ry of God, and  
all cre - a-tion is shout-ing for joy. Come, dance in the  
for - est, come, play in the field, and sing,  
sing to the glo - ry of the Lord.


Verses



1. Praise for the sun, the bring - er of day, He car - ries the  
2. Praise for the wind that blows through the trees, The seas might - y  
3. Praise for the rain that wa - ters our fields, And bless - es our  
4. Praise for the fire who gives us his light, The warmth of the  
5. Praise for the earth who makes life to grow, The crea - tures you  
6. Praise for our death that makes our life real, The knowl - edge of



light of the Lord in his rays; The moon and the stars who  
storms, ♪ the gen - tl - est breeze; They blow where they will, they  
crops ♪ so all the earth yields; From death un - to life her  
sun ♪ to bright-en our night; He danc - es with joy, his  
made ♪ to let your life show; The flow - ers and trees that  
loss ♪ that helps us to feel; The gift of your - self, your



light up the way Un - to your throne.  
blow where they please To please the Lord.  
mys - t'ry re - vealed Springs forth in joy.  
spir - it so bright, He sings of you.  
help us to know The heart of love.  
pres - ence re - vealed To lead us home.

D.C.

† Greeting

Bishop: ✕ In the name of the Father, Son, and Holy Spirit.

All: **Amen.**

Bishop: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

All: **And also with you.**

*The people are welcomed Father Ed Wills, pastor of St. Michael's Church, and by Bishop Peter.*

† Rite of Blessing and Sprinkling Holy Water

Bishop: Dear friends, this water will be used to remind us of our Baptism. Let us ask God to bless it, and to keep us faithful to the Spirit he has given us.

Most High, Glorious, and All-Good God: your gift of water brings life and freshness to the earth; it washes away our sins and brings us eternal life.

We ask you now to bless this water, and to give us your protection on this day which you have made your own. Renew the living spring of your life within us and protect us in spirit and body, that we may be free from sin and come into your presence to receive your gift of salvation.

We ask this through Christ our Lord. **Amen.**

*After blessing the water, the Bishop moves through the church sprinkling the people while the following is sung. The cantor sings the song the first time; the congregation joins in the second time.*

Cleanse us, Lord, from all our sins; wash us and we shall be  
clean as new snow. Cleanse us, Lord, from all our sins;  
wash us and we shall be clean as new snow.

*When the sprinkling and the song is finished, the Bishop concludes the rite as follows:*

Bishop: May almighty God cleanse us of our sins, and through the Eucharist we celebrate make us worthy to sit at Christ's table in the heavenly kingdom. **Amen.**

† Opening Prayer

Bishop: O God, you guide your people by the ministry of priests: Keep them faithful in obedient service to you, that by their life and ministry, they may bring you glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

## Liturgy of the Word

First Reading, Isaiah 61:1-4

<sup>1</sup> The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; <sup>2</sup> to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; <sup>3</sup> to provide for those who mourn in Zion – to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the LORD, to display his glory. <sup>4</sup> They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.

*Following the reading:*

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

Canticle, Luke 1:47-55 ("Tell out, my soul, the greatness of the Lord")

1 Tell out, my soul, the great-ness of the Lord! Un -  
2 Tell out, my soul, the great-ness of his Name! Make  
3 Tell out, my soul, the great-ness of his might! Powers  
4 Tell out, my soul, the glo - ries of his word! Firm

num - bered bless - ings give my spi - rit voice; ten - der to  
known his might, the deeds his arm has done; his mer - cy  
and do - min - ions lay their glo - ry by. Proud hearts and  
is his prom - ise, and his mer - cy sure. Tell out, my

me the prom - ise of his word; in  
sure, from age to age the same; his  
stub - born wills are put to flight, the  
soul, the great - ness of the Lord to

God my Sa - vior shall my heart re - jice.  
ho - ly Name— the Lord, the Might - y One.  
hun - gry fed, the hum - ble lift - ed high.  
chil - dren's chil - dren and for ev - er - more!

Second Reading, I Thessalonians 5:16-24

<sup>16</sup> Rejoice always, <sup>17</sup> pray without ceasing, <sup>18</sup> give thanks in all circumstances; for this is the will of God in Christ Jesus for you. <sup>19</sup> Do not quench the Spirit. <sup>20</sup> Do not despise the words of prophets, <sup>21</sup> but test everything; hold fast to what is good; <sup>22</sup> abstain from every form of evil. <sup>23</sup> May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. <sup>24</sup> The one who calls you is faithful, and he will do this.

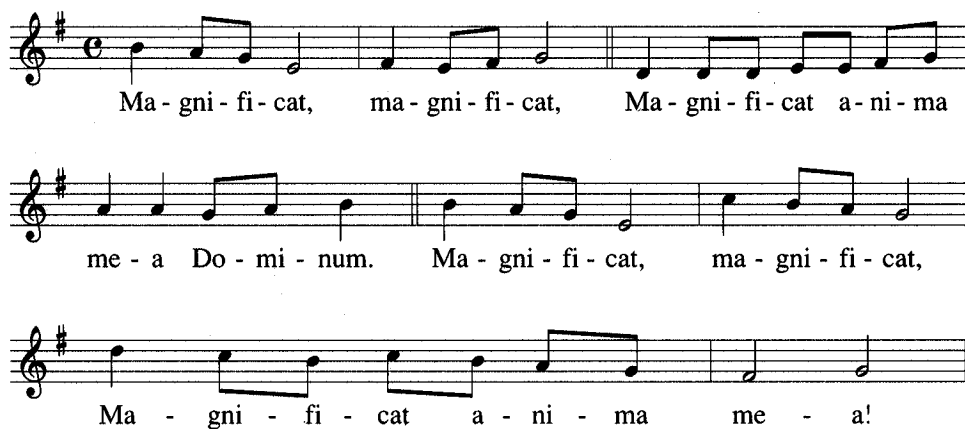
*Following the reading:*

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

† Sequence Hymn, “Magnificat”

*The choir sings the song the first time; the congregation joins in the second time.*



Ma - gni - fi - cat, ma - gni - fi - cat, Ma - gni - fi - cat a - ni - ma  
me - a Do - mi - num. Ma - gni - fi - cat, ma - gni - fi - cat,  
Ma - gni - fi - cat a - ni - ma me - a!

† Gospel Acclamation

The Holy Gospel of our Lord Jesus Christ according to John.  
***Glory to you, Lord.***

† The Gospel, John 1:6-8, 19-28

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness to testify to the light, so that all might believe through him. <sup>8</sup>He himself was not the light, but he came to testify to the light.

<sup>19</sup>This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, “Who are you?” <sup>20</sup>He confessed and did not deny it, but confessed, “I am not the Messiah.” <sup>21</sup>And they asked him, “What then? Are you Elijah?” He said, “I am not.” “Are you the prophet?” He answered, “No.” <sup>22</sup>Then they said to him, “Who are you? Let us have an answer for those who sent us. What do you say about yourself?” <sup>23</sup>He said, “I am the voice of one crying out in the wilderness, ‘Make straight the way of the Lord,’” as the prophet Isaiah said. <sup>24</sup>Now they had been sent from the Pharisees. <sup>25</sup>They asked him, “Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?” <sup>26</sup>John answered them, “I baptize with water. Among you stands one whom you do not know, <sup>27</sup>the one who is coming after me; I am not worthy to untie the thong of his sandal.” <sup>28</sup>This took place in Bethany across the Jordan where John was baptizing.

*Following the reading:*

The Gospel of the Lord.  
***Praise to you, Lord Jesus Christ.***

*Reprise “Magnificat” as Gospels are returned to altar.  
The people sit.*

## Ordination Rite

### Calling and Presentation of the Candidate

Deacon: Let the one who is to be ordained to the order of the priesthood come forward.

Fr. Frank: Most Reverend Father, our holy Mother the Catholic Church asks you to ordain this man, our brother, John Frederick Ball, to the priesthood.

Bishop: Do you know if he is worthy?

Fr. Frank: After inquiry among the people of God, and upon recommendation of those who know his experience and training, I testify that we find him to be called and qualified to serve.

## Affirmation of Previous Ministry

Bishop: The Spirit of God brings Fred to us today us as one with many years of service in God's Church, having been first ordained as a minister of the Gospel of our Lord Jesus Christ in 1979. Thus, what we celebrate today is not the beginning of God's work through Fred as a minister, but a new phase of his ministry, through the Catholic priesthood.

Will those who have known Fred in his previous places of ministry, in other communities of faith and in the Franciscan Order, please stand? Do you affirm God's call upon Fred to continue in this vocation? Do you support his ordination to the priesthood?

***We do.***

## Affirmation of Call

*The Bishop invites Sarah and the children to come forward.*

Bishop: Do you support the ordination of Fred, your husband and father, to the priesthood?

Family: ***We do.***

## Election and Consent

*All stand.*

Bishop: The San Damiano faith community has called for the ordination of Fred as a priest, and that call has been affirmed by both his family and by others who have known his ministry. You who witness these things represent the larger Body of Christ in this city. I ask you all who are here today: Is it your will that Fred be ordained a priest?

All: ***It is.***

Bishop: Will you do all in your power to affirm him in his ministry?

All: ***We will.***

Bishop: We rely on the help of the Lord God and our Savior Jesus Christ, and we choose this man, our brother Fred, for priesthood in the presbyteral order. May God who has begun this good work in you bring it to fulfillment.

All: ***Thanks be to God.***

*All present may give their assent by applause.*

## Homily

The Most Reverend Peter E. Hickman

## Reaffirmation of the Baptismal Covenant

Fr. Ed: Because the ordained ministry is nothing more (and nothing less) than a living out of our Baptismal vows in a specific, focused way, in response to the call of God and the People of God, let us remember our Baptism and the calling we all have to confess the faith of Christ crucified, proclaim his resurrection, and share in his eternal priesthood. Let us confess the faith of our Baptism.

*All stand.*

Fr. Ed: Do you believe in God the Father?  
People: ***I believe in God, the Father almighty,  
creator of heaven and earth.***

Fr. Ed: Do you believe in Jesus Christ, the Son of God?  
People: ***I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day, he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.***

Fr. Ed: Do you believe in God the Holy Spirit?  
People: ***I believe in the Holy Spirit,  
the holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.***

#### Examination of the Candidate

*The people sit. The Bishop sits, and the candidate stands before the Bishop.*

Bishop: My Son, before you proceed to the order of the presbyterate, declare before the people your intention to undertake this priestly office.

Are you resolved, with the help of the Holy Spirit, to discharge without fail the office of the priesthood in the presbyteral order as a conscientious co-worker with the bishops in caring for the Lord's flock?

Fred: ***I am, God being my helper.***

Bishop: Are you resolved to celebrate the sacramental mysteries of Christ faithfully and religiously, as the Church has handed them down to us, for the glory of God and the sanctification of Christ's people?

Fred: ***I am, God being my helper.***

Bishop: Are you resolved to exercise the ministry of the word worthily and wisely, preaching the Gospel and explaining the Catholic faith?

Fred: ***I am, God being my helper.***

Bishop: Are you resolved to consecrate your life to God for the salvation of God's people, and to unite yourself more closely every day to Jesus Christ, our High Priest, who offered himself for us to God as a perfect sacrifice?

Fred: ***I am, God being my helper.***

Promise of Obedience

*The candidate goes to the Bishop and kneels before him, and places his joined hands between those of the Bishop.*

Bishop: Do you promise respect and obedience to me and my successors?

Fred: *I do.*

Bishop: May God who has begun this good work in you bring it to fulfillment.

Invitation to Prayer

Bishop: My dear people let us pray that the all-powerful God may pour out the gifts of heaven on this servant, whom God has chosen to be a priest.

*The candidate prostrates himself for the prayer.*

Litany of the Saints

Repeat each invocation immediately after the priest or cantor:

Lord, have mer-cy. Christ, have mer-cy. Lord, have mer-cy.

(Saint Invocation) 1-4. Pray for us. Pray for us. Pray for us.  
 ("Lord, be merciful.") 5. Save your peo-ple. Save your peo-ple. Save your peo-ple.  
 ("Lord, give new life.") 6. Hear our prayer. Hear our prayer. Hear our prayer.

1-4. Pray for us. Pray for us. Pray for us.  
 5. Save your peo-ple. Save your peo-ple. Save your peo-ple.  
 6. Hear our prayer. Hear our prayer. Hear our prayer.

1-4. All you ho - ly men and wom - en, pray for us.  
 5-6. Christ, \_\_\_ hear us; Lord, \_\_\_ Je - sus, hear our prayer. D.S.

Bishop: Hear us, Lord our God, and pour out upon this servant of yours the blessing of the Holy Spirit and the grace and power of the priesthood. In your sight, we offer this brother for ordination: support him with your unfailing love. We ask this through Jesus Christ our Lord.

All: *Amen.*

Laying on of Hands and Prayer of Consecration

*The candidate kneels before the Bishop, who places his hands upon the candidate's head in silence.*

*Other priests and ministers present then come forward and do the same, then take a place at either side of the Bishop. Following this, the congregation will be invited to come and offer blessings in the same manner, by the laying on of hands in silence, or by speaking a simple word or two of blessing, e.g., "Peace to you," "Gentleness," "God's blessing be on you," etc.*

*When this action is complete, the Bishop extends his hands over the kneeling candidate and prays. The other priests and ministers present may also hold their right hands outstretched toward the candidate.*

Most High, Glorious, All-Good Lord, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son, Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many daughters and sons, and the head of the Church. We thank you that by his life, and by his passion, death, and resurrection, he has overcome death and, having ascended into heaven, has poured out gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his Body.

*The Bishop lays his hands upon the head of the candidate.*

Therefore, O God, through Jesus Christ your Son, give your Holy Spirit to Fred; fill him with grace and power, and make him a priest in your Church.

May he exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make him a faithful pastor, a patient teacher, and a wise councilor. Grant that in all things he may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

All: *Amen.*

Song: "Veni Sancte Spiritus"

Ve - ni Sanc - te Spi - ri - tus, Ve - ni Sanc - te Spi - ri - tus, Ve - ni Sanc - te Spi - ri - tus.

Investiture with Stole and Chasuble

*The new priest is now vested according to the order of priests, with the following words.*

*The stole:* Take the yoke of the Lord, whose yoke is sweet and whose burden is light.

*The chasuble:* Take the vestment of priesthood, which signifies charity; for God is able to advance you in charity and in perfection.

Anointing of Hands

*The new priest kneels before the Bishop lifting his hands in orantes style. The Bishop anoints the new priest's palm, praying this prayer:*

May it please you, O Lord, to consecrate and sanctify these hands by this anointing and our ✠ blessing, that whatever they bless may be blessed, and whatever they consecrate may be consecrated in the name of our Lord Jesus Christ.

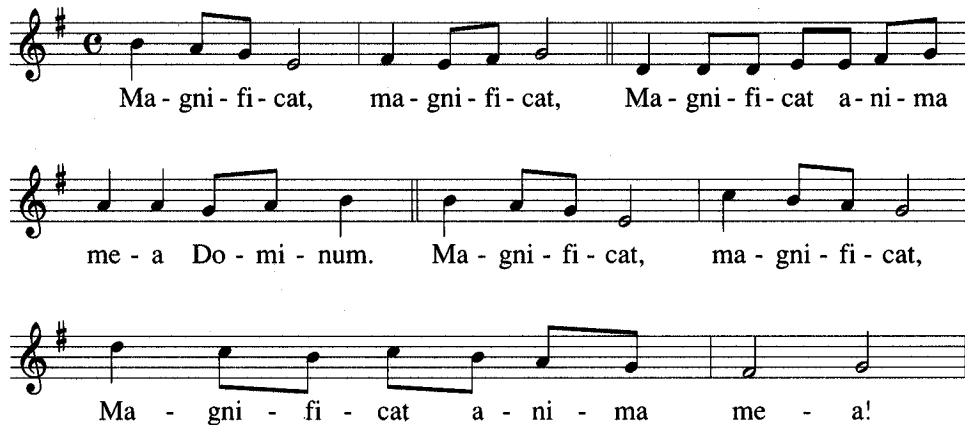
Exchange of Peace

Bishop: Peace be with you.

Fred: *And also with you.*

## Liturgy of the Eucharist

### † Offertory Song, "Magnificat"



Ma - gni - fi - cat, ma - gni - fi - cat, Ma - gni - fi - cat a - ni - ma  
me - a Do - mi - num. Ma - gni - fi - cat, ma - gni - fi - cat,  
Ma - gni - fi - cat a - ni - ma me - a!

*The offering received today will be used as seed money for establishing San Damiano Ecumenical Catholic Church as a new faith community in Little Rock.*

### † Offertory Anthem, "Gracious Spirit, Dwell With Me"

*ADORO TE DEVOTE*

Gracious Spirit, dwell with me, I would gracious be; help me now thy grace to see, I would be like thee; and, with words that help and heal, thy life would mine reveal; and, with actions bold and meek, for Christ, my Savior, speak.

Truthful Spirit, dwell with me, I would truthful be; help me now thy truth to see, I would be like thee; and, with wisdom kind and clear, thy life in mine appear; and, with actions brotherly, speak Christ's sincerity.

Holy Spirit, dwell in me, I would holy be; show thy mercy tenderly, make me more like thee; separate from sin I would, and cherish all things good, and whatever I can be give him who gave me thee.

Mighty Spirit, dwell with me, I would mighty be; help me now thy pow'r to see, I would be like thee; 'gainst all weapons hell can wield, be thou my strength and shield; let thy word my weapon be, Lord, thine the victory

### The Presentation of the Gifts

*The gifts are brought to the altar by the candidate's family: Sarah Ball, Wesley Ball, Katie Walker, Mary Clare Ball, and Hannah Walker. The chalice and paten bear a Franciscan design, featuring the Tau cross, and are a gift from Betty Winter. The wine used today is Orthodox communion wine from Greece, and is a gift from Sara Jane and Eldridge Douglass.*

*The Bishop receives the gifts, and presents them to the candidate with these words:*

Accept from the holy people of God the gifts to be offered to God. Know what you are doing, and imitate the mystery you celebrate: model your life on the mystery of the Lord's cross.

### † Preparation of the Altar / Prayer over the Gifts

Blessed are you, Lord, God of all creation. Through your goodness, we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

***Blessed be God forever.***

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

***Blessed be God forever.***

Pray my sisters and brothers, that our sacrifice may be acceptable to God.

***May God accept the sacrifice at your hands for the praise and glory of God's name, for our good, and the good of all the Church.***

† Eucharistic Prayer

The Lord be with you.

***And also with you.***

Lift up your hearts.

***We lift them up to the Lord.***

Let us give thanks to the Lord our God.

***It is right to give our thanks and praise.***

All Powerful, Most High, Supreme Good Lord, we praise and thank you for bringing light to the darkness of our lives. By your Word at creation you brought forth our brother sun and sister moon, and your loving gaze looked upon all that you had made to find it very good. But by sin the world was blinded; by sin we lost our way. Then, through your Son, you revealed the light of your love. As one of us, you walked among us. Unite us this day to your Son, that we may shine with your glory to the world; by your light help us see and become the light.

Rejoicing in the splendor of your radiance, countless throngs of angels and archangels give you unceasing praise. Joining with them and giving voice to every creature under heaven, we break forth in song to sing your joyous praise:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav'n and earth are full of your  
glo - ry. Ho - san - na in the high - est, ho -  
san - na in the high - est. Blest is he who comes in the  
name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

You are worthy, O God, to be worshiped and praised by all that you have made. For you loved the world so much that you gave your only Son, so that all might find new life in him. By your Holy Spirit, you anointed Jesus to preach good news to the poor, to proclaim freedom for prisoners and recovery of sight to the blind, and to release those who were oppressed. Healing the sick, feeding the hungry, and feasting with sinners, your Son proclaimed

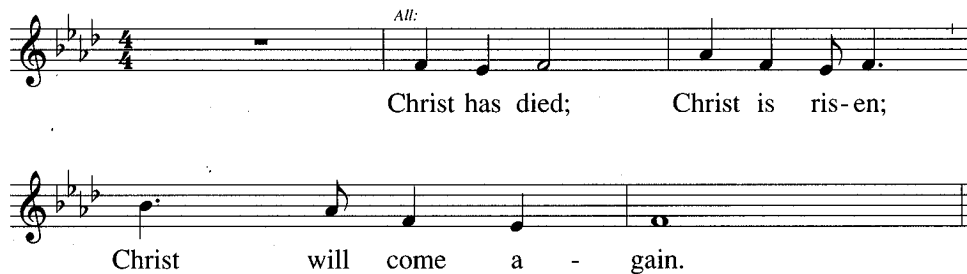
that the Kingdom of God was at hand. Living among us, Jesus revealed your glory, full of grace and truth. Yet the world rejected him, opposing his mission and witness.

When the hour had come for Jesus to be glorified by you, whom he knew as Abba, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, ***“Take this, all of you, and eat it; this is my body which will be given up for you”***

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, ***“Take this, all of you, and drink from it; this is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.”***

In all humility, Christ then accepted betrayal and death upon a cross for our redemption. Therefore, O God, you raised him from the dead and gave to Jesus the name above all names, so that all might be humbled to confess that Jesus Christ is Lord of all.

Let us proclaim the mystery of faith:



Almighty God, as we celebrate this memorial of our redemption, we praise you for your love and mercy revealed in Jesus Christ our Lord. Remembering his death, rejoicing in his resurrection, we offer all we have and all we are to you.

As we await the return of Christ in glory, let your Holy Spirit come upon this bread and wine, and upon us, that we may be filled with your power and grace through the Body and Blood of Jesus Christ.

***Unite us to your Son, our Lord Jesus Christ, who brings us out of darkness into the wonderful light.***

Lord, may this sacrifice, which has made our peace with you, advance the peace and salvation of all the world. Strengthen in faith and love your pilgrim Church on earth. Make us grow in love, together with Benedict, the Bishop of Rome. Remember the Patriarch of Constantinople, the Archbishops of Utrecht and Canterbury and all Bishops, especially our own bishop, Peter.

Remember this community of faith and all people who worship in the heritage handed down to us from the Apostles. Remember our Protestant brothers and sisters, and their leaders, who share with us the saving message of the Gospel. Remember all who seek truth and peace: Jews and Muslims, Hindus and Buddhists, Sikhs and those of the Native American religions – even those who are unable to claim a faith as their own. May your grace pierce the veils that separate us, may the inspiration of your Spirit make us one on the path of wisdom, and may the brilliant light of Christ lead us to discover your love in every human heart. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs and matriarchs, prophets, apostles, and martyrs, with St. Francis, St. Clare, are all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



As our Savior Christ has taught us, we now pray,

*Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those*

*who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
the glory are yours,  
now and for ever.  
Amen.*

† Breaking of the Bread



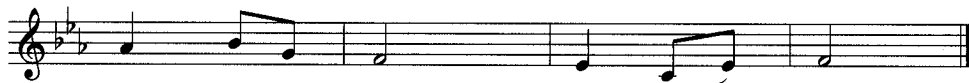
Lamb of God, you take a - way the



sins of the world: have mer - cy on us.



Lamb of God, you take a - way the



sins of the world: grant us peace.

† Communion

May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

This is the bread of life and the cup of salvation.

*We who are many are one body, for we all share one bread, one cup.*

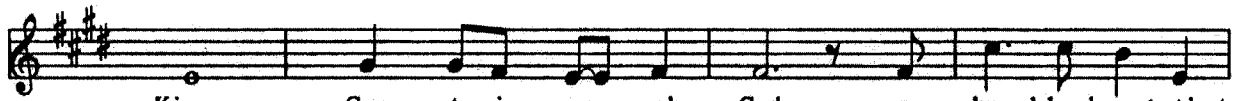
Song, "Alleluia, Alleluia, opening our hearts to Him"



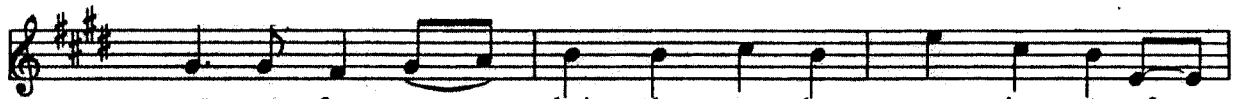
Al - le - lu - ia, Al - le - lu - ia, o - pen - ing our hearts to




Him, sing - ing Al - le - lu - ia, Al - le - lu - ia, Je - sus is our



King. Cre - ate in us, oh God, a hum - ble heart that  
We bear the name of Christ, just - i - fied we  
Let kin - dred voi - ces join, hon - or - ing the  
Pour out Your Spi - rit on us, em - pow' - ring us to



sets us free to pro - claim the won - drous ma - jes - ty of our  
meet with Him. His words and pre - sence calm our fear re -  
Lamb of God Who teach - es us by bread and wine the  
live as one, to car - ry Your re - deem - ing love to a



Fa - ther in hea - ven.  
veal - ing God, our Fa - ther, here.  
mys - t'ry of His bo - dy.  
world en - slaved by sin.

Song: "I Am the Bread of Life"

Verses



1. I am the Bread of life. You who  
 2. The bread that I will give is my  
 3. Un - less you eat of the  
 4. I am the Res - ur - rec - tion,  
 5. Yes, Lord, I be - lieve that



come to me shall not hun - ger; and who be -  
 flesh for the life of the world, and if you  
 flesh of the Son of Man and  
 I am the life. If you be -



lieve in me shall not thirst. No one can come to  
 eat of this bread, you shall live for  
 drink of his blood, and drink of his  
 lieve in me, e - ven though you  
 Son of God, Who has



me un - less the Fa - ther beck-ons.  
 ev - er, you shall live for ev - er.  
 blood, you shall not have life with - in you.  
 die, you shall live for ev - er.  
 come in - to the world.

Refrain



And I will raise you up, and I will raise you



up, and I will raise you up on the last day.

† Prayer after Communion

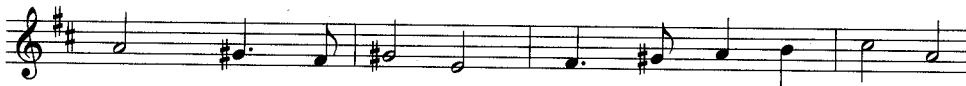
*We give you thanks, O God, for the gift of this Holy Eucharist,  
 for feeding us with the holy food of the Body and Blood of your Son.  
 We thank you for raising up among us faithful servants  
 to serve as priests in your Church, to shepherd your Holy People.  
 We pray that Fred may be to us a faithful shepherd as he serves us in your Name.  
 May we, with him, also serve you faithfully, now and always,  
 and bring glory to you in all things, through Jesus Christ your Son our Lord,  
 who lives and reigns with you and the Holy Spirit,  
 one God, now and for ever. Amen.*

## Concluding Rite

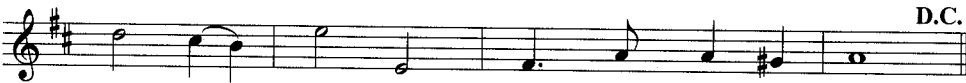
† Blessing

*The Bishop asks the new priest to bless the people.*

† Closing Hymn, "Lift High the Cross"



1. Come, Chris - tians, fol - low where the Mas - ter trod, our
2. Led on their way by this tri - um - phant sign, the
3. Each new - born fol - l'wer of the Cru - ci - fied bears
4. O Lord, once lift - ed on the glo - rious tree, your
5. So shall our song of tri - umph ev - er be: praise



King vic - to - rious, Christ, the Son of God.  
hosts of God in con - quering ranks com - bine.  
on the brow the seal of him who died.  
death has bought us life e - ter - nal - ly.  
to the Cru - ci - fied for vic - to - ry!

† Dismissal

*The deacon dismisses the congregation, and all respond*

All: *Thanks be to God.*

Postlude, *Lift High the Cross*

Michael Burkhardt



## San Damiano Ecumenical Catholic Church

The Most Reverend Peter E. Hickman  
The Reverend Dr. Fred Ball, OEF

Presiding Bishop, Ecumenical Catholic Communion  
Pastor

Sunday Mass, 6:00 P.M.

Visit us at [SanDamianoChurch.com](http://SanDamianoChurch.com)